

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)	
KML Law Group, P.C. By: Brian C. Nicholas, Esquire 701 Market Street, Suite 5000 Philadelphia, PA 19106 215-627-1322 Attorneys for Secured Creditor: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, MLMI SERIES 2006-AF1	
In Re: Tracy L. Doran Debtor	

Case No.: 23-13890 SLM

Chapter: 7

Adv. No.: _____

Hearing Date: July 25, 2023 at 10:00 AM

Judge: Stacey L. Meisel

CERTIFICATION OF SERVICE

1. I, Thomas Dirusco

Represent the _____ in the above-captioned matter.

am the secretary/paralegal for Brian C. Nicholas, Esquire, who represents the Secured Creditor in the above captioned matter.

am the _____ in the above case and am representing myself.

2. On June 26, 2023 I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Notice of Motion for Relief of Automatic Stay
- Certification of Support in Motion of Relief from Automatic Stay
- Exhibits
- Proposed Order
- Certification of Service

3. I certify under penalty of perjury that the above document were sent using the mode of service indicated.

Dated: June 26, 2023

/S/Thomas Dirusco
Signature

Name and Address of Party Served	Relation of Party to the Case	Mode of Service
Tracy L. Doran 34 Bank Street Apartment 3306 Netcong, NJ 07857	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Joan Sirkis Warren Lavery & Sirkis 699 Washington Street, Suite 103 Hackettstown, NJ 07840	Attorney for Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Donald V. Biase Biase Associates 110 Allen Road, Suite 304 Basking Ridge, NJ 07920	Chapter 7 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

rev. 8/1/16